

# *Scripture Text*

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# Why is this story here?

- The excitement is building.
  - The \_\_\_\_\_ of the past few weeks
  - The Sat. night \_\_\_\_\_ evacuation
- This must be the Kingdom of Heaven
  - Millennial messianic \_\_\_\_\_
  - Suffering \_\_\_\_\_ left out
- Even a scribe wants to join
  - Scribes highly \_\_\_\_\_
  - Calls Jesus *didaskolos* – rabbi – \_\_\_\_\_ teacher



■ (vs. 19-20) The scribe's declaration

– Sincere

– \_\_\_\_\_ commitment

■ Jesus' response

– Seems so \_\_\_\_\_. What is this about?

– Isn't Jesus pleased when we choose Him?

– \_\_\_\_\_

– \_\_\_\_\_



# Jesus' First Point

■ Jesus wants this man, and every potential disciple to \_\_\_\_\_

## ■ Examples

– \_\_\_\_\_ school

– \_\_\_\_\_

– \_\_\_\_\_

– \_\_\_\_\_ counseling/vows

■ God's grace is \_\_\_\_\_ but it isn't \_\_\_\_\_

– Matt 11:28-30 cf verse 20



■ (vs. 21-22) Another disciple's request

– Sounds \_\_\_\_\_

– Sounds \_\_\_\_\_, expected

■ Jesus response sounds \_\_\_\_\_

– Middle-eastern \_\_\_\_\_ meaning

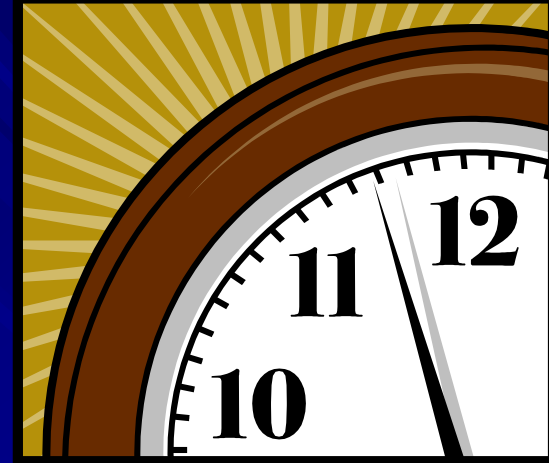
– Translated “After my father’s \_\_\_\_\_”

– Could be well into the \_\_\_\_\_

– \_\_\_\_\_ issues



# Jesus' Second Point



- Don't \_\_\_\_\_
  - Don't wait for \_\_\_\_\_
  - Don't wait for \_\_\_\_\_ security
  - Don't wait for an \_\_\_\_\_ time
  - \_\_\_\_\_ is the time (2 Cor 6: 1-2)
  
- \_\_\_\_\_ time
  - Grasp the \_\_\_\_\_ of opportunity